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## THE ASTRONOMICAL CHAPTERS OF THE CHIN SHU

WITH AMENDMENTS
FULL TRANSLATION AND ANNOTATIONS

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Many of the errors in the text may be traced to misprints or wrong transcriptions. The most common ones appear among the dates. Fortunately these can be generally detected by textual comparison and through calculations. They usually occur in the following circumstances:-

(a) The two 'celestial stems' (t'ien kan) '14, and 'chi5, are confused for each other. A day-oycle denoted by the combination of 'i' with one of the 'terrestrial branches' (ti cbih) precedes all coming day-cycles formed by combining 'chi' with the same 'terrestrial branch' by (60n + 24) days, where n takes the values 0, 1, 2, 3, etc. On the other hand, a day-oycle formed by combining 'chi' with any of the possible 'terrestrial branches' precedes all coming days formed by combining 'i' with the same 'terrestrial branch' by (60n + 36) days.

The day-oyoles involved are: - i-ch'ou and chi-ch'ou. i-bai and chi-hai.

i-seu and chi-seu, and i-mao and chi-mao. (b) The 'terrestrial branches' 'tsu6' and 'wu7' are confused. A day-cycle formed by the combination of a 'celestial stem' with the former differs from that formed by combining the same 'celestial stem' with the latter by (60n + 30) days, where n takes the values 0, 1, 2, 3, etc.

i-yu and chi-yu,

The day-cycles involved are: - chis-tzu and chis-wu. ping-tsu and ping-wu. wu-ten and wu-wu. kêng-tsu and kêng-wu, and iên-tsu and jên-wu.

4. C 1. 晉書辭注 2. 宋書 3. 沈約 5.已 6.子

(c) The 'terrestrial branches' 'wul' and 'wei2' are easily confused.

This can be easily detected from the combination itself, since they cannot combine with the same 'celestial stems'.

To explain the above it has to be mentioned that the Chinese employed a 60-year cycle for the years and a 60-day cycle for the days (instead of the 7-day cycle of our modern calendar). Both the cycles are formed by the same 60 different possible combinations of a series of ten symbols, the 'celestial stems' (t'ien kan<sup>3</sup>), with another series of twelve symbols, the terrestrial branches' (ti chih<sup>4</sup>). By taking the symbols in each series one at a time in a cyclic order sixty different possible combinations are derived. The two series and the seragesimal cycles are shown below:
t'ien kan chia<sup>5</sup>, i<sup>6</sup>, ping<sup>7</sup>, ting<sup>8</sup>, wu<sup>9</sup>, chi<sup>10</sup>, kêng<sup>11</sup>, hsin<sup>12</sup>, jên<sup>13</sup>, kuei<sup>14</sup>.

ti chih

txu<sup>15</sup>, ch'ou<sup>16</sup>, yin<sup>17</sup>, mao<sup>18</sup>, ch'an<sup>19</sup>, asu<sup>20</sup>, wu<sup>21</sup>, wei<sup>22</sup>, shan<sup>23</sup>, yu<sup>24</sup>, hau<sup>25</sup>, hai<sup>26</sup>.

## the sexageeimal cycle

			_						
	1.	chia-tsu			11.	ohia-hsü		21.	chia-shên
	2.	i-ch'ou			12.	i-hai		22.	i-yu
	3.	ping-yin			13.	ping- tzū		23.	ping-hsü
	4.	ting-mao			14.	ting-ch'ou		24.	ting-hai
	5.	wu-ch'ên			15.	wu-yin		25.	wu–tซนี
	6.	chi-esū			16.	ch1-mao		26.	chi-ch'ou
	7.	kêng-wu			17.	kêng-ch'ên		27.	kêng-yin
	8.	hsin-wei			18.	hein-seu		28.	hsin-mao
	9.	jên-shên			19.	jên-wu		29.	jên-ch <sup>f</sup> ên
	10.	kuei-yu			20.	kuei-wei		30.	kuei-esū
							•		
	31.	chia-wu			41.	ohia-ch'an		51.	ohia-yin
	32.	i-wei			42.	1-65ū		52.	i-mao
	33.	ping-shên			43.	ping-wu		53.	ping-ch'ên
	34.	ting-yu			44.	ting-wei		54.	ting-seu
	35.	an−pan			45.	wu-enên		55.	An-An
	36.	chi-hai			46.	ohi-yu		56.	chi-wei
	37.	kêng- tsu			47.	kêng-hau		57.	kêng-shên
	38.	hein-ch'ou			48.	hain-hai		58.	hsin-yu
	39.	j <b>ê</b> n-yin			49.	jên- tsû		59.	j <b>ë</b> n—h <i>e</i> ŭ
	40.	kuei-mao			50.	kuei-oh'ou		60.	kuei-hai
1.	午		2.	未		3,	天	Ŧ	4. 地支
<b>5</b> .	甲		6.	ح		7.	丙		8. T
9	戊		10.	2		u.	庚		4. 车
-	•								

1 午	2. 床	二大十	4. SE. X
5. 甲	6. Z	7. 丙	8. T
9 戊	10. 2	4. 庚	从车
13. ±	4. 癸	15. 千	16. 丑
17. 寅	18. 9p	19. 辰	20 E
21. 午	双未	23. 申	24. 内
25 Bi.	26 克		